# SOUTHERN BAPTIST R

INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST.

VOLUME 13.

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NUMBER 35.

THINGS.

since. The pulpit has been occupied however, at each appointment.

Besthren J. M. Wood, John C. Gamp, A. N. Edge and I have "supplied" for the absent pastor. The contain protracted meeting was conducted by Bro. B. D. Ragradael, which Bro. Nash design a meeting was conducted by Bro. B. D. Ragradael, which Bro. Nash design and training the execution of that will. Such an lord reversity merical a daughter of the protection of the supplied of the protection of the supplied of the protection of the supplied of the pulpit has been occupied by a point ment.

The Christian Herald reports the above as said by one of the advances of gospet truth, in the less than the subject of the first part of the supplied to the mout? What do you do with. Cor. 5:13. 2 Thess, 6:5.

The meeting was very helpful—

The Christian Herald reports the advance of the subvance of the

I read the riews from the churches Matt. 18:16-17. age n so soon? Was it there that pary question that came up. in the grave yard at Holly Grove. death of Dr. H. Tucker has filled our God's word and its teachings, he was mandeth men that they should all in the hurch without baptism.

The home of our good brother, R. heart with grief. I knew him as few deemed worthy and was ordained. W. Harris, I have been sorry ever knew him. I loved him as I have Brother White preached a good and hath appointed a day in the which lividis, was the person converted to wall, and he is in no mood of

Thrist, no reasonable man can think, for Clerk. Among the corresponseries his gifts for the ministry.

church system (to follow Brother P. 6.1k to the children in the morning the Yazorand Sunflower rivers. H. in vain. s. Whitman's expressive phrasiol- and field a woman's meeting in the it now better prepared for doing ser- Remembering that we have only Bro. Booth says, he "came to the by) He meant to establish a simple evening. Both of her meetings were vice there than any man, and his the briefest analysis of Paul's ad-conclusion," that baptism is a profesbe adapted to the work before them, es and best wishes of those who met | Brother Leavell, President of Car- the gospel on Mars Hall. That he question.' He must permit me to outhority in the kingdom is in Christ work is advancing all along the line. wo d and is lopeful of doing a good him is a tribute to one who was the According to the Bible, profession irrectly and solely. The disciples More Sunday-schools reported than work there.

Deve nothing to do with it except as ever before, and almost every church At Bairds, a new town on the G. District of the proudest philosopher who of the homes before baptizm, not in the control of the homes before baptizm, and I do not remember to

power and the "temporary" in ref- wie prevail. erence to individual churches.

6. The Lord has given a cole of B. Williams and the other by W. T. to secure the offered lot. laws by which the churches are to Carroll; both were good. brethren with and Australia and Damaris, and dress Dionysus an Liws, statues or a code of Liws or time I had; collected \$32.00. A. M. Bayou church, seven miles south of the humble others unknown who be- fall n I know the Bible not only restatues for the government of Christ's Smith, of Louisville, said he had Burds. Kingdom? His is an absolute mon- been careless, but now wanted to pay Two meetings in the hills. The archy. He needs no code and, he is an and renew, as he could not get last ministerial work of our beloved his own law-ancker, and the chasti- along without the paper. The Asso brother. Dr. J. L. Johnson was at tution of his memorchy has only one crition will hold her next annual Duck Hill in August in a meeting of ert, and one section, and that is not a meeting with the Oak Grove church, some days. Seventeen united with similation of power, but the sit five miles south of Sturges. noncement of a great fact, it is this, "the judge of all the earth will do

7. And lastly, before people can be

come members of any church.

and the kingdom may make it a lit-send you a list for the RECORD. I The breeding grounds of the Alastle awkward for those who attempt have the money and will bring it to ka fur seal includes the seal islands of to interpret Daniel's prohecy by the the Aberdeen A-sociation, where I St. Paul and St. Georges, the Alu-

he quotes it is, "Circumstances that several go decours y and town asstone third are new born. It has made it (the church) a free assembly schools. I am fully sail find that been found that the killing of one that is one not controlled by the one day in Cathoun will, be one of Lundred thousand a year of the Autocrat." While Christ was with our very best Associations. his disciples He governed them in every religious matter by his own will. There was the King-power in tak spot in pure melted tallow, then scarce of revenue the industry might christ, but no democratic power wash out the tallow, and the ink will be made under judicious government among his followers on 'religious come out of it. questions. Now I say that the church A silver spoon put into a glass jar present in person. His law takes his the boiling point,

JONESBORD, GA., AND OTHER place when he is not with them, The execution of the law is the church work. As long as he was Brother M. K. Thornton has done The Jonesboro church has been without a pastor pretty well all this year. Elder A. E. Clood, who was suited last October, did not get here houly and but a pastor pretty without a pastor pretty will all this pread and the wind them, the disciples of was with them, the disciples of was with them, the disciples of the pread only about a half dozen times since. The pulpit has been occupied however, at each appointment, Brethren J. M. Wood, John C.

The Jonesboro church has been of the meets number of our small churches—they shell not return unto him void. Paul true are small yet. His latest meeting shell not return unto him void. Paul true was philosophical at Mars Hill, no control the wind them, the disciples of the solid to control the was with them, the disciples of the foundation principles of the babit of punctuality is one of the habit of punctuality is one of the was philosophical at Mars to the wished to each them, that they was philosophical at Mars to the wished to each them, that they was philosophical at Mars to the wished to each them, that they was philosophical at Mars to the wished to each them, that they was philosophical at Mars to the wished to each them, that the wished to each them, that they was philosophical at Mars to the wished to tach them, that them, that the wished to each them, that them, that the wi

where I left Mississippi. Why has loved few men. I honored him as appropriate sermon and presented he will judge the world in rightcousmet the Lord sent me back there? In the Bible Flder Kine offered the ormet the Lord sent me back there? In the Bible Flder Kine offered the ormet the Lord sent me back there?

dents was Sister Nelson, in the in- Brother V. H. Nelson is doing an that in the opinion of the historian, and resurrection, neither can they 4. When the Lord established His brest of woman's work. She gave a excellent work on his field, between the work of the apostle had not been smybolize their death to sin and

and temporary. The kingdom is warm discussions on the report on preaching Mr. Bobert Lowery, one lown poets against their gross mate- I flought all Baptists held that be everywhere unlimited and eternal. toppperance. I believe the brethren of the land owners kindly offers us a rialism, so far from detracting from heve sought to be baptized on a pro-I use the words limited and unliming the expression. May the spirit of and take steps to build. The town is pleteness and adaptation to the occa-

(Many thanks, Bro. F.-EDS.)

have been thus renewed by the Holy many respects, she has ever held. Spirit, so that they may say by the The brethren seem determined to "lift Spirit of God that Jesus Christ is the up." The Association ! unanimous-Son of God, they are children of the ly instructed their Board to put an Kingdom. They are in the King- active missionary, and Colporter in dom. But after all this, two things the field. The various subjects fosmore are necessary before they be- tered by the Convention Board were encouraged. Brother Ellis is a 1. They must have fellowship with writer did the best he could for the and good preacher. E. E. K. pretty thoroughly discussed. The the church membership and be bap- RECORD and the College. It seems Sept. 1889. to be the minds of the brethren that ALASKA SEAL BREEDING GROUND of the people. These facts about the churches the College must be endowed. I churches, but they are facts all the hope to meet some of the RECORD tian islands and that portion of and Mt. Leb mon, are well equipped Brother Nash quotes Nos. 4 and 5, money for Foreign Misches and the Hore, in the "rookeries," as they are brighter for Louisiana Baptists than of the characteristics of a church, as College which I will tring also. One calcul, the seals swarm from May to ever before. described by me, in a previous arti- favorable indication in the Calbour D comber to the number of about six cle, and be denies them. No. 4, as Association in the building up of achions every year, of which at

H. L. FISLEY.

Notes from the Valley.

where I behered, where I beptized a But while Carist was with the distance of the Bethel church, in Sunflower exposing their superstitions, and who suct scripturally baptized believer before the church was or opes he decided every question, county, he and Paster E. E. King, making known to them the "un-, edged and afterwards baptged the Be put nothing to vote and rebuked met with the church to consider the known God," whom they "worship faith, adjoin the church for some phons woman where God gave me decry attempt that was made by propriety of setting Brother W. T. ped it ignorace." Faithfully he reselfis and, and be converted afterin Mississippi and took from me Peter or any of the others to, argue Ashford apart to the full work of the bake their id datry and sets forth ward ught he not be beptized again? I as on till August, when an elecministry. Elder White was made the sorriunlity and sovereignty of His list baptism surely was not ten takes place that gives the church Brother Nelson labored? Oh how I I have said enough, and must only moderator and Bro. L. Ray, clerk of God. Having thus gained attention, scrip val. If one should be dewish that I could see those dear people again, and could stand and weep ple again, and could stand and more over a vine clad mound. P. S. -After writing the above the cull to the ministry and views of God everlooked; but now he com-baptin void? Should he be kept be above the cull to the ministry and views of God everlooked; but now he com-baptin void? Should he be kept be above the cull to the ministry and views of God everlooked; but now he com-baptin void? in the grave yard at Holly Grove. death of Dr. H. Tucker has filled our God's word and its teachings, he was manufacth men that they should all in the hurch without baptism.

where I left Missisppl. Why has been sortly ever the winn. I howered thin as a paperpriate section and presented in the Bible; televant to the honored. In the Bible; televant to the honored in a situation of the served to be honored. In the Bible; televant to the conduct a controversy and delivered to be honored. In the Bible; televant to the conduct a controversy and the wind is the conduct a controversy and the leavent of the that I have had my associated to the conduct a controversy and the leavent feel that I have had my associated to the conduct and the conduct of the served to be honored. In the Bible; televant is the conduct and the proper discipline and punishment of the served to be honored. In the Bible; the true, the had my one and the proper discipline and punishment to the carried with the thought of the conduct a controversy and the leavent of the that I have had my shirking of duty here? Any shirking of the crucified Redeemer? If not the the store, and the correct and t

W. H. H. PANCHER. His final service on Sunday morning, is said to have been very tender, and many were the tear-dimmed eyes when the final good bye was said. The pastor at Greenville

force. I have also some little Ala-ka west and north of Kadiah. "bachelor" seals makes no apparent then searce of revenue the industry might too thick than too thin, 1.1 supervision .- New York Herald.

duces the labor of keeping it bright, the boards.

PAUL ON MARS HILL

BY C. E. W DOBBS, D. D. Reply to Bro. J. J. N. Masn.

With them, shey obeyed his order, a good work here during the past to the second state of the se

The meeting was very helpful—will have to be "told to the assembly must hear the best of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and deliver its judy of late, stall they are both of the evidence, v. 16, and they are both of the evidence, v. 16, and they are both of the evidence, v. 16, and they are both of the evidence, v. 16, and they are both of the evidence, v. 16, and they are both of the evidence, v. 16, and they are both of the evidence, v. 16, and they are both of the evidence, v. 16, and they are both of the evidence, v. 16, and they are the first of the evidence, v. 16, and they are the first of the evidence, v. 1

Q luch, brought me the first news I wust have some rules by which the pleted from here to Coahoma, about the lof his sad death. The Record schedof his sad death. The Record schedof he week before, came not to me, nonneed, v. 17. Whatever those mission work, but of this, Brother a coaling in the synagogue with the often han to have no legal bap ism. La I knew nothing of the sad story? Titles may or, they make it a partiaty the way, e.o. you send me the mentary body. My authority for

Brother Bill needtly assisted Pas

Brother Bill needtly assisted Pas Record of the week bears last my 4th and 5th, in that article, then, for H. D. White in a meeting of some them that met him, That he en- " on rship. It I have correctly is in the necessity of the case, and days at Shaw's. It was chiefly a countered Epicurean and Stoic phi-stated that it takes to constitute a time of good seed sowing. Brother icsopiers, and proved himself able valid criptural baptism; when an Mosissipely with much interest. No assembly of any kind, and the White is very active in his pastora to cope with them on their own cho-unbe iver is baptized, his baptized, For ther Nelson spoke of the work at churches of Jesus Carist are no ex- work. During his last visit to In sen ground, was no discredit to him. is not in the caurch Bear Creek Church," Was that in ception, cm do anything without dianola he made eighteen calls ir Then he is seen "in the midst of the reall; for I hold that no one can Narren county, the little church some sort of parhamentary rules, one day. Last week, at the call of Areo agus," boldly attacking and proper belong to a church of Christ year, which matter now is often

The Association was organized by our Historical Society. This (Bethel philosophy" as the cause of "no Ar unbeliever cannot obey Christ in 3. The Kingdom of Christ con-the re-election of the old officers; the church) a few weeks since, gave at great results," Indeed the mention baptism, for only believers are comsins all the savel. The churches of writer Moderator and J. R. W. Fost liscense to Brother Philip Six to exton two prominent converts "and manded to be haptized. Unbeliev-

and of government, that he could very much appreciated by the peo appreciative people will make speci- dress, we have enough to show that sion of of faith in Christ," and thanks entrust to his people, which should pie. She carries with her the pray- of efforts to keep him with them, he attifully and clearly set forth "har fly any Baptist will call t in in behalf of the kingdom. But the her, The letters showed that the rollton College, is preaching at Green rose to the intellectual demands on do se. bedient servants.

5. The churches are local, limited lected and sent off. We had some Sunflower River, where no one is ussions as to be able to turn their Booth express his idea.

growing and the country round sion. That he preached the risen set one being baptized by a Baptist, I heard two sermons—one by W. about it opening rapidly. We hope Christis testimony to the satisfactory o secure the offered lot.

Brethren White and Nelson recentBrethren Whit

> Columbus, Miss., Sept. 1889. OUR LOUISIANA LETTER.

lieved, were saved examples.

had the pleasure of laboring in this last meeting with Dr. Johnson and the saint's at Duck Hill; and since the saint's at Duck Hill; and since then spent some days with Pastor.

In pastor at Greenville missionary for the State Board of the Louisiana, under the auspices of the Louisiana, under the auspices of the Executive Board of the North Louisiana, under the auspices of the Louisiana, under the auspices of the Louisiana, under the auspices of the Executive Board of the North Louisiana, under the auspices of the Louisiana been blessed and I am employed by Ellis and his good people at Ed-said Boards to continue mission Except a man be born \* wards Sixteen were added to the work in the bounds of North Louisi-

true yokefellow and a wise pastor in our State. Home and Foreign prove that the unregenerate may be work ; buf a decided forward movement seems to permente the minds

Our good Brother Burrett is taking hold of the State work with a degree of enthusiasm that is a pointer to for faithful work, and have open

Yours affectionately. T. D. Busil. Rocky Mount, La.

REDAPTISM.

Itens with regret, that I read Bro.

spiri ual resurrection to life.

the kingdom of God." Bro, Booth, There are no signs of retrenchment mentions, Judis, Simon etc., to

legally in the kingdom. If he was a Methodist I should have expected this, but for a Baptist champion to write these puzzles me. I know they cannot be in legally or lawfully, because the law, says, "Except ye be \* \* \* verted, ye shall not enter into the kingdom of heaven." "Except a man to be born of \* \* Of the Spirit, ye cannot enter into the kingdom of Gxl." It does not say except ye profess to be converted 22 less frequent. or born of the spirit, ye cannot enter

the kingdom, but except ye be con verted or born of the Spirit, ye can-An authority says that fish sauce is the law from the lips of the King in ression upon the whole mass, and should atways be thick enough to himself, and I know all the ungen- common, are in session, I would delightful. We had a Mays in grace. When a hinge creaks put a little To take ink out of linen, dip the i on thus be seen what a fertile address to the fish. It is better to be erate persons who ever were in the most respectfully, and at the same personified, also Fairfield (not of graphite or soft lead pencil on the kingd on or appeared to be, were in time most urgently call the attention Eden but Grenada.) Our same old place of friction. His ally or only apparently in, for of parents and guardians to the fol- Cook was on hand, and being well. If by chance a fishbone lodges in The best way when hot grease has the six the only law the King has been spilled on the floor is to dath

tay in the kingdom till the day of 1. Because punctuality at school much good grub as he had before I

it tion more distress than any one

There are interior churches that their stead; but on the active churches td pastors who are straining up to

in voting in a paster for a single e ne as early as August, the preacher sonly seven months in the year giren him of assured activity. His or may give her, a new man for the

tling down of an ecclesiastical in- books. bus upon a church, which, like iodbad's "Old Man of the Sea," in YALOBUSHA OXFORD ASSOCIATION other religious body. Arabian Nights." that could not be

Lord," be sure to find out what it is days. end do it, trusting to God to put it in he hearts of his people to support Bunyan's Pilgrim (Christian) was nim. Probably then, changes would there, not in the Slough of Despond, a fire will extinguish it.

power could not, at least it would will temper it so that it can at once A temporal of animonia in the cold water over it, so as to harden it not, be asserted while the Lord was be filled with anything hot, even to water in which silver is washed to quickly and prevent it striking into It seems that the unregenerate should cises of these schools?

dgement. Does not the Master ex- tends to cultivate in them the gen- vent there. plain this parable and tell his disci- eral habit of punctuality, which is Both's article on "Rebaptism" for des that the field in which the tares almost indispensable to real success

tr churches, is a scurce of much tial as a preparation for what is to rouble. The writer has noticed for follow. The child, losing these exmany years that it gives the denomigreat extent, if not wholly, unprepared to understand and appreciate . M. Ritchey to Pres. W. S. Webb,

what may subsequently be said in which were referred to Dr. Sample tre but little, and feel but little on reference to the principles involved this subject as they pay so little that in the lesson or chapter under considwould be no matter of disquiet to eration and is therefore entirely intheir pastor to see another put in capable of accomplishing his full ton." The Fair River Association, 4. Because entering the school or 1 crance, the following: "We further

that they have the advantage of him ... secretion to henceforth withdraw that they have obtained some knowledge of which he is not the laster or members are known to resessor—that if he does the lest he latronize or sympathize with the can he will still be unable to come i aquitous liquor traffic," Elder up fully to them, and thus there is Ritchey was present and voted for reated in him a dispairing state of the above resolution. The next year raind and possibly a spirit of indif- in July the Local Option election of performs his duties the balance of the churches belonging to the Assotae hour or day-or perhaps the bal. too held in their membership perance of the session

carelessness and makes a church bear to teachers to have their pupils com- called for the Association's commit-Now there is as the French say a they are present at roll call about tion the church sent delegates and a juste millen" or a middle ground of one-third or one-fourth of their time, 1111 statement of what had been done ction that would, if followed, pre- when perhaps a little prudence and a nd asked to be recognized "as the ent the evils that cleave to both of forethought on the part of parents or l'nion church proper," which, upon represent methods, viz: To elect guardians would have obviated the the recommendation of the committwo years. This would largely accessity of their absence. The tee who had visited them, was done. prevent that uneasy feeling in the teachers feel under these circum. Elder Ritchey and the faction which verage pastoral mind that is now starces that they can make but little vent with him were virtually exinde to meditate upon the almost if any reputation as educators from cluded from the church of which tainty of annual removal, and at the advancement of such children as they were members. They now besame time, would prevent the these in the knowledge of text long to an Association composed of

I have just returned from the Val-The man who feels sure of his place Chusha-Oxford Association, which or two years, has the satisfaction of convened with the Duck Hill church nowing that he has time enough the past week. I arrived at Duck cfore him to set on foot and develop Hill on Wednesday might, and while joined in with the opposing factions, The range of faith before equainted with the wants, condition to be a very comfortable place. The range of th be nade before baptism, but that the may hope to see mature that should actually exist in the lattiduring his pastorate, hence his the town and leaked in valid for the lattiduring his pastorate, hence his the town and leaked in valid for the lattiduring his pastorate, hence his the town and leaked in valid for the lattiduring his pastorate, hence his the town and leaked in valid for the lattiduring his pastorate, hence his the town and leaked in valid for the lattiduring his pastorate, hence his the town and leaked in valid for the lattiduring his pastorate, hence his the town and leaked in valid for the lattiduring his pastorate, hence his the town and leaked in valid for the lattiduring his pastorate, hence his the town and leaked in valid for the lattiduring his pastorate, hence his the town and leaked in valid for the lattiduring his pastorate, hence his the town and leaked in valid for the lattiduring his pastorate. the church; fourteen for baptism.

The agreement of the final service on Sunday morning from the church; fourteen for baptism.

Dear Record:—Your visits are regular and should actually exist in the town and looked in vain for ular and much appreciated. The agreement of the final service on Sunday morning from the final service of the final brethren in every good work is an Greenback prohibitionists. a may have legal baptism and conducive to another choice of him them all or not. I saw a very large II of whom enjoy a perfect freedom inspiration to me.

I have labored eight month and the same time be unregenerated. I the end of two years, and thus his missionary for the State Board of light have legal baptism and the end of two years, and thus his light, however, and all said he was a Byrd of indication of the ladies. I every some of the ladies I every some every s Of the Spirit he cannot enter into touches a vital point and makes a able to defend itself with its Butts,

Note.-Unquestionably Layman Leavell headed church, and is fully ery or betting on a horse-race. pactical suggestion. We offer though I fear it is somewhat Doty his matter has resulted in good. It tother. Let the church that calls, The reception committee—two hands s now an established fact that no emember that the man of God she some young men-were equal to the me can be an advocate of the saloon alls is to "work the work of the Lord" occasion, and tried to make every pusiness, and at the same time hold and therefore "see that he may be one pleasant and happy, by looking membership in any of the churches with them without fear" by giving pleasant and happy themselves. The in their confidence, prayers, hearty best homes were enjoyed by all the co-operation and a liberal material delegates and visitors. The discusapport. Then let the "man of God" sions were real animating and inwho is called keep in remembrance structive. So many wanted to speak hat he is to "work the work of the that we kept a big Row(e) for two

but climbing Zion's hill and enjoying the bright prospects from Beulah's heights. We had two skillful Ma-Messes, Editors:- Now that the sons who were building for the Mas-

MORE LIGHT.

In the RECORD of Sept. 12th are ome questions propounded by Elder and answered by him. You were right in saving "that the questions conceal rather than reveal a situat its meeting in 1885, adopted, in 4. Because entering the school or ennection with the report on temork, the subject beers with giant their duties causes the child to feel 1 condit as the determination of this bllowship from any church whose rence as to the way in which he Lincoln county was held. Three of sons who, at that election voted the 5. Because coming in late con- soloon ticket. At the meeting of the sames a portion of the time and at- ... secciation in October, objection was tention of the teacher, or the presi- hade to the seating of the delegates of his tardiness or in administering was appointed to investigate the

> J. R. FARISH. | ene small church and two factions, which has no recognition from any

It will be fair to state that during the Local Option campaign Elder litchey made speeches in favor of the dry ticket and at the election toted that ticket. Why he afterward

not undertake to tell. The Fair River Association has

The action of the Association in

relonging to the body.

E. P. Douglass. Mod. Fair River Asso. HOUSEHOLD HINTS.

Use lemon juice and salt to remove

·A solution of pearlash thrown upon

Don't forget the salt in water in

let bim do so, and now he hasn't as TIST RECORD.

J. B. GAMBRELL, J. A. HACKETT,

Subscription price \$2.00 Per Aunum

SPECIAL NOTICE.

this and prevent mistakes and con-

# TAKE NOTICE.

Will the brethren read this and remanaging editor of the paper, and I everything pertaining to the paper, Southern Baylot Regard, and not time. I beg that the brethren will

willing to do it, brother?

Dr. A. J. Holt has resigned the result. secretaryship of the State Board of A wide-awake exchange says: The it.

the most unacceptable words conceivable." That is about what is the
matter with Bro. M. T. Martin.

when education ankes a fool of a
ceive at last the welcome plaudit,
christen infants; but they take the
man, there was some fool in him to
was intended, and he favored the redecive at last the welcome plaudit,
christen infants; but they take the
man, there was some fool in him to
was intended, and he favored the redecive at last the welcome plaudit,
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was intended, and he favored the redecive at last the welcome plaudit,
was intended, and he favored the redecive at last the welcome plaudit,
was intended, and he favored the redecive at last the welcome. We must rule the lave done. We must rule

The process of confederation now going on which is to unite the Central American States in one republic When that is done, then doubtless a

more money to Mississippi College

reliable fact hunter declares that but kicking was sometimes healthy. the Southern Baptist. It believes the southern baptist the southern baptist. It believes the southern baptist the southern baptist the southern baptist. It believes the southern baptist th On October 17th, 2d, 2d bales of cotton went into the New Orleans mar-ton went into the New Orleans mar-language, only one declares for tem-bet. It is said for he hardest

You can get any book through it is religious, or rather superstitious at to take the vote, but J. B. Gambrell the paper and write for it, like we first part and we are not right sure theap as anywhere also, and by sure

of it is the lack of strong, experienced Hardshells make that point on us, I want to know that."

not?" so Bro. Ball would say. "It good sense of the nations is repre- enough attention to the General Asonly requires duty done." Are you sented in the conference, in which sociation, it is a Convention paper;

Missions of the Texas General Con-two chief factors in the average convention, and Dr. J. B. Cranfill has flict between blacks and whites reviewing the situation, recommendbeen elected in his stead. Holt's seem to be a few hysterically-ined that a committee of ten be aptimed and individuals who are ever on pointed to still further consider the line. whose vivid imagination quickly in off a distinguished English construction and the deficencies in the facts. Thus it is that the race wars are most startling form, and he delighted in print. And we have an idea that in perplexing every one by the in perplexing every one by the startling form of the there is far more truth than poetry abrupt statement or safety and the consolidation, he wanted to should be a since the consolidation, he wanted to should be a since the consolidation, he wanted to should be a since the consolidation, he wanted to safe the consolidation, he wanted to should be a since the consolidation, he wanted to should be a since the consolidation, he wanted to safe the consolidation to safe the consolidatio abrupt statement, or rather over- in what he says. If the Chinese rule agitate the question. Something statement of any underliable truth in of cutting off the heads of lying re- ought to be done, but no unkindness "When education makes a food of a coive at last the welcome plaudit, christen infance; but they take the

GENERAL ASSOCIATION.

interest good. The same omcers retinin same, that he duestion of prorating was but we expect to find in the writings and deadness that Wesley revolted, few years ago. At first it came elected: N. L. Clarke, Pres; B. candidly and freely and thought up again near the close of of men, especially in books, their and if there is not a change Methodthe front as a female school

out for his long contemplated visit strong pastorate. Webb, Walne, to Europe and the east. He has our Ball are strong, but not in the pastorate. Webb, will great in the contemplated visit strong pastorate. Webb, Walne, One of the best speeches for the best speeches for the best speeches for the best of results and outpersonate to be a move best wishes for a pleasant trip and lorate. There could be a move to make the best of results and outpersonate to be a move to make the best of results and outpersonate. Webb, Walne, into the church drunk and of infiders to work their natural course, will be the best of results and outpersonate. Webb, Walne, into the church drunk and of infiders to work their natural course, will be the best of results and outpersonate to be a move to be a sale return.

Bro. S. A. Hadon is the sole Atlast that now bears the world of Baptist journalism on his shoulders. But Haden, for the most part, Is made up of withes, bones and gristle,

Bro. L. M. Stone is the pastor of a little church a few miles out from made up of withes, bones and gristle,

Shuggles, that they are left to make a give the aussayed are invited to make a church as "a means of grace," what side interference will only vex both one cases the very words or one said the unsayed are invited to make a church as "a means of grace," what side interference will only vex both one cases the very words or one said on this important of the unsayed are invited to make a church as "a means of grace," what side interference will only vex both one cases the very words or one said on this important of the unsayed are invited to make a church as "a means of grace," what side interference will only vex both one cases the very words or one said the speaking that it is portant of the unsayed are invited to make a church as "a means of grace," what side interference will only vex both one cases the very words or one said the speaking that it is portant of the unsayed are invited to make a church as "a means of grace," what side interference will only vex both one cases the very words or one said the speaking that the unsayed are invited to make a church as "a means of grace," what is definitely increase of the Prayer Book, "Good the Complications. The moral and the unsayed are invited to make a church as "a means of grace," what is definitely increase of the Prayer Book, "Good the Complications. The moral and the unsayed are invited to make a church as "a means of grace," what is definitely increase of the Prayer Book, "Good the Complications. The moral and the unsayed are invited to make a church as "a means of grace," what is the unsayed are invited to make a church as "a means of grace," what is the unsayed are invited to make a church as "a mean of grace," what is the unsayed are invited to make a church as "a m made up of withes, bones and gristle, the kind of material that may bend but never break. He will doubtless the kind of material that may bend but never break. He will doubtless the kind of material that may bend but never break. He will doubtless to the kind of material that may bend but never break. He will doubtless to the kind of material that may bend but never break. He will doubtless to the kind of material that may bend but never break. He will doubtless to the kind of material that may bend but never break. He will doubtless to the kind of material that may bend but never break. He will doubtless to the kind of material that may bend but never break. He will doubtless to the kind of material that may bend but never break. He will doubtless to the cold, preached.

Should be the cold, preached. The fact is truly appalling.

Should be the cold, preached. The fact is truly appalling. Our author goes on in this strain, the will doubtless the cold, preached. The fact is truly appalling. The fact is truly appalling.

"THE RECORD is always a welcome visitor, but it can't run without money." Just such a sentiment as this in the hearts of all our brethren to increase his hearding room to as the bearting room to be bearting room to be bearting room to be bearting room to as the bearting room to as the bearting room to be bear

of truth on Mississippi, and I am in well ordered diplomatic and com- ness of its teaching, this was univer-"Well, why mercial relationship. We trust the sally conceeded, but it does not give

but it did look to i aproving the sit- wa- not founded to educate preachers:

stitution in our milet.

Selves. Now she comes to America and demands to have restored to her at trust which she has betrayed—but at Blue Mountain, embracing the at trust which she has betrayed—but at Blue Mountain, embracing the at trust which she has betrayed—but at Blue Mountain, embracing the at trust which she has betrayed—but at Blue Mountain, embracing the at trust which she has betrayed—but at Blue Mountain, embracing the at trust which she has betrayed—but at Blue Mountain, embracing the at trust which she has betrayed—but at Blue Mountain, embracing the at trust which she has betrayed—but at Blue Mountain, embracing the at trust which she has betrayed—but with the matter of interest to the General Association, let us compiain and complain loud; but no one can complain loud; but no on shall confess that Jesus is the Son of interest in the Texas Baptist and devoting their time to the churches. Here day of the least of the first ought to come into the first ought to come in

bring them together or hold thein to-

MOORE LIGHT.

all the time and connect give my it tention to the matters that belong to made on through the crowd, we go made on through the crowd, and so never knew a presiding of matter are rated as one and the some time to their the result in the connected that the connected that

Foreign Missions, \$17750.

Cuban House, \$20.00.

Bethel." But if it continues to grow as it has done of late they will do well to change its name to "Great Bethel." Another baptism out there The report on publications endortake the responsibility of re-spening Miller, and Bro. — showed him "By what authority do men put one he is hower in dealing with public he "over roles" and will "make the

would soon lift the paper out of all its embarrisments and put it on the high tide.

The old church at Sudis has been tor down and preparations made to erect the new brack meeting house.

An eligible lot has been secured and paid for on which to erect the new brack meeting house.

An eligible to the been secured and paid for on which to erect the new brack meeting house.

An eligible to the been secured and paid for on which to erect the new brack meeting house.

The fare-American Conference, and and the paid for on which to erect the new brack meeting house.

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The fare-American Conference, and and stubble' of which to erect the new brack meeting house.

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The fare-American Conference, and and stubble' of which to erect the new brack meeting house.

The fare-American Conference, and stubble of which the the fare and stubble of which as the erect of the section, to often unaccommanded author's menting head author's ment sives want to introduce changes as to methods of work, and they want a paper, progressive and up to the best plans, as they understand them. Nothing but free discussion will seven from this saving.

The answered a less a religious laisehood, and the matter needs no argueing to prove gency, and we will not fail now.

Senator George makes two practical suggestions, which ought to be thers." It is a fact that, as to birth they have not got.

And here is the place to say to our event a great lifting up will be the it is above the common people, and gether long. Brother Clarke is right, "Not the hearing of sermons," Carrollton brethren, that when their for these reasons the masses do not feel an interest in it, and will not take put their views tegether in the pot, the study of God's word is the disorts of the unsaved into their stir them, and take what comes out. vinely appointed means of instruc-We are perfectly willing to let the tiou of Christ's disciples. Sermons LECORD help Brother Clarke and the have their place in arousing and inthe committee to agitate all along spi ing of Christians, but sermons true, if, indeed, they require a prothe line. cess, and doubtles if any man in Texas can fill his place Cranfill is the alert for a negro uprising, and question with implied power to act.

Clined individuals who are ever on pointed to still further consider the line.

G. W. Rainor read a good report study." Yet, "the living preacher of God is true, they take infidels into Texas can fill his place Crantill is the alert for a negro uprising, and question with implied power to act. the modern newspaper "fakir," A. J. Freeman read the report. N. that man.

The alert for a negro uprising, and question with implied power to act. the modern newspaper "fakir," A. J. Freeman read the report. N. whose vivid imagination quickly imagination quickly to end. He then followed in a fine as long as mankind is a learner.

The alert for a negro uprising, and question with implied power to act. Of the fine control of the discipline in form, they do not all the discipline in form the discipline in fo

one know that it is only a form, and

'Is any one deceived? Does not every

who to-day invite every one, with-The following is the report of work out faith or grace, to join the church lone:

Who to-day invite every one, with a concession of faith from the drunk bis brethren, the white, Baptists, are man? If he did, so much the worse, doing it. Well, brother, you may allay

The book house at Jackson is scaled may disturb some book house at Jackson is scaled age at deal of good literature.

The book house at great deal of good literature.

To quit the Scriptural plan. Besides, the work of Kentucky and brother-in-list true, a mistake into which multi-list true, a mista was nothing but a rabble of ignorant ture for such a thing? He was about religious, or rather superstitious as to take the vote, but J. B. Gambrell the work for it like were beart and with the were beart and with t cheap as anywhere else, and by supporting it you build up a useful institution in our miles. Now she comes to America sutumon in our intest.

Serves. Now she comes to America and demands to have restored to her at most many decreased to publish.

One of these meetings will be held a trust which she has betrayed, but N. I. Clarke interest at the point, at the meanting a decreased that a trust which she has betrayed, but N. I. Clarke interest at the property of the server of the property of the pr

SUNDRY ITEMS.

(11 John 5:1.) Again, "Whosever shall centes that Jesus is the Sen of shall centes that Jesus is the Sen of Delegates Duncan and Flourney God, God dwellethr in him, and he in the Bathleham Association are God." (1 Libra 4:15.) This is what

2 When the constitution is subto let small questions go by. Senator George is doing the best of

service to the State. Let all the peo- own forfune?" ple realize the duty of the hour, and

THE ANNEX.

South America, and who knows but elected: N. L. Clarke, Pres; D. South America, and who knows but elected: N. L. Clarke, Pres; D. Chapman, of Canada and British America and British Briti day Saturday, after the introductory sermon by Eld. A. J. Freeman.

L. A. Duncan, the Sunday-school

L. A. Duncan, the Sunday-school than she otherwise wond. This sister is a reader of our denominational literature, and is well posted as regards our work. She is a thorough-going Baptist and has the cause of field much at heart. Noble ough-going Baptist and has the cause of God much at heart. Not le example!

J. R. FARISH.

EDUCATION MEETINGS.

While we are raising an endowment for Mississippi College, we hope to do much for the educational interest of the people generally. To this end, a series of educational meetings will be held accessible to hope to do much as series of educational meetings will be held accessible to hope to do much as series of educational meetings will be held accessible to hope to do much as series of educational meetings will be held accessible to hope to do much as series of educational meetings will be held accessible to hope to do much as series of educational meetings will be held accessible to held accessible to hope to do much as such. I ke its st uck out. W. S. Culpepper read the struck out. W. S. Culpepper read only because of soft and vigorous pirit; the scriptures on systematic giving. The scripture on systematic giving. The scripture on systematic giving. The scripture on system the scripture on system the church with the scripture on system to complete the scrip

with the solution of the people generally. To this end, a series of educational should be believed to the solution of the piny woods rife," preached a macroiseristic serious, determined to the people of the course of the solution of the piny woods rife, preached a should be believed to the solution of the people of the course of the solution of the people of the course of the solution of the people of the course of the solution of the people of the course of the solution of the people of the course of the solution of the people of the course of the solution of the people of the course of the solution of the people of the course of the solution of the people of the course of the solution of the people of the course of the people of the course of the people of the course of the solution of the people of the course of the solution of the people of the course of the people of the course of the people of the course of the solution of the people of the course of the solution of the people of the course of the solution of the people of the course of the people of the course of the people of the course of the people of the people of the solution of the people of the p

should not every one join? This is fair reasoning, and the preachers Now, can it be conceived for a slaughtered by the wholesale and ton went into the New Orleans market. It is said to be the largest number of bales in one day ever received in that edgy.

The Seminary Megazine comes to us bright and stream Person is a readable one advanced on any faile and astrony of them ablaze with interest. It is worthy of a place on any faile and among the magazines.

Our sympathies go out to Brother is a possible to the largest number of bales in one day over continue to denounce it." Yes, and we ought not be called a place on any faile and among the magazines.

Who andertook to cra'ne oyster, when it got too bag; ne sit it out. We can try it, ind, if i loss not when it got too bag; ne sit it out. We can try it, ind, if i loss not when it got too bag; ne sit it out. We can try it, ind, if i loss not when it got too bag; ne sit it out. We can try it, ind, if i loss not work well, it wil be called to this country on the road to moral and the form of the brompide of the brompide of the head of the brompide of the brompid our sympathies go out to Brother and Sixter Boach, of Caroliton, in the death of their reight little boy. The Great Sheph rel takes the lamb, up to the uplands to draw our hearts up to the uplands to draw our hearts after them.

The Great Sheph rel takes the lamb, up to the uplands to draw our hearts after them.

The draw our hearts are them.

The believed to the college (it was plant to the college (it was the push and great responsibilities rest to at the leaders. In the rapid progress of the leaders. In the rapid progres of the leaders. In the rapid progress of the leaders. In the leaders. In

earnest efforts, seasoned with the grace of patience and for bearance in to hinder by throwing sand and

But God rules, not only rules, but

1. Have a convention, send the in another sense, they may not be wisest men to it, and let the conven- While they are equal in all natural tion sink every minor issue, and de- and personal rights and privileges, visea way of securing to ourselves they are not equal in power and pos and our children the blessings of sibllities. In this sense, if Dr. Hoilwhite supremacy by legal means. land meant it, he may not be so far wrong. But in any event in every mitted, let us all stand together and man will develop his powers to th carry it. To save ourselves from full measure of his opportunities and the demoralization of our present then exhaustively utilize his "possimethods and the ruin of the denomibilities" in all proper directions Dr. nation of guorance, we can well afford Holland, nor any other man will have much of a margin to brag about Is not "every man the architect of his

Brother Phillip Didlake, one We cannot go on and on, as we the College boys, says: "Now is the and the
Year
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formal
sociation were re Last St They I ers hav tion. T power had let

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nearly of the and ot Strick Sunda: The of the Inity . things one to And right, bodies

> wide. Brook never spurs devil and A good 7 time, s wome force. The list hu Mar but th There \_Ex.

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given blacks Inev they zens a net so for in they o allow like o

A to Spring Miss of man't posin There in it is the pr tioned she is farmer

Stee what de. S from aroun a five Didla they all it they the co tist at lent's openi we kt

The cal II Jeach Prof. Rich mone print feature the True cents Bapt delpt

The spirit of the body is vigorous and united. There is a constant increase in the churches. The reports on all the branches of work were good, Ens. and the discussions strong.

Years ago the Association had formally and formed a little wet Asdrys in one church, and the drys were recognized by the Association. turned with full confession of error and aligned itself with the Association. They had declined under the evil power of whiskey. God, they said, Glen Allen, Pray for the work in the people very much by his good ser mons and consecrated life. Bro. Sam hights before he died he repeated these beautiful lines: get right. The whole Association the Delta. M. K. THORNTON. gave the hand of welcome to the delegates, while tears of joy freely lowed. The little wet Association is broken up, and the whole country is dry. So much for faithfulness.

A Sunday when was reported to

A Sunday-school was reported in heatly every church, and some charches had two. A large majority and others will organize soon. Sister Strickland, the Vice-President for the Association is pushing the work vigorously and wisely. A Society was organized in the Antioch church Sanday of the meeting.

t the Association is the united, probilly. They spend no time cultivat right, and an abundance of good

Gambrell, Hudson and other incre yes by and by. Among the laymen are such men as Judge Chrisman, able alike in the wide-awake, featless editor of the Brookhaven Leader, one editor who never rade a fence, but has dug his spurs into the flanks of the whiskey devil and rade him out of his county and Association. Hon, C. R. Dale, good for a song or a speech just in church. On Lord's day one of our local to the noist, with Martin, brothern was ordained adeacon. The

but they come under earthly juris- day in Oct., and closed on Sunday prudence, and there is the trouble. evening. We had two sermons on fitteen years ago, having professed a matrimonial wreck, or the man Johnson did the preaching. The life to the day of her death, filling well

In every city, town and country est in the prayers of all the brethren. community that we have ever ob. Your brother in Christ. served in the North the 16 roes have been compelled to corral together in some out place, for the reason that Note,-The Lord bless the Choethey were not wanted as citi- taws-[EDs.] zens among the white people. It is not so much that way in the South for in every city and place where they car purchase homes they are allowed to reside and are protected IN MEMORY OF MY DARLING BROTHER. Why should so noble a heart thus cease to heat? like other people in their homes.

The Wesson church, composed mostly of factory operatives, rounded up \$600 for College Endowment last

The Convention Board will meet in the Baptist church in Jackson at

A tale comes to us from Willow Springs, Mo., to the effect that one Miss Osborne "cowhided" a married man by the name of Taylor for proman by the name of Taylor for proposing to her to clope with him.

There is an uncommon lot queerness in it to say the least of it. None of the previous circumstances are mentioned but it is distinctly stated that she is the daughter of a respectable.

Willie will ever gather with us around the hearth-stone for evening prayers, ever ramble with us through familiar haunts of our dear old home, or ever obser us with his merry whistle. Never again can we say. "I hear bim singing, he is coming." Never again! What sorrow these words imply!

Steen's Creek is a fine example of what prohibition and enterprise can from Bryam,6 from Pearson and 13 from Brandon; when all these places around had sulcons Steen's Creek had sun, so his bright life was extinguished a five-mile law passed. Brethren a five-mile law passed. Brethren God, in His omnipotent wisdom, saw Didiake and Ellis had stores and they have captured the trade from fit to blast the earthly flower that was and take it to III.

Till west last reach that longed for abode, and with our friend shall rest on, eye were, the base of our Fisher and our Stale.

Prof. H. H. Harris, D. D. Li., D., of Richmond, Va., President of Richmond College, A beautiful map, printed in colors, will form an added feature of excellence in each issue of and through the prayers of other good.

By the first of the city of the city. The latest and best styles of the city of the city. The latest and best styles of the city of the feature of excellence in each issue of and through the prayers of other good the Teacher. Price, of clubs of five people of that place of sanctity and or more, to the address, only fifty cents a year. Address, American faith, he never yielded to temptation, but renained a strict member of the Baptist church until his death. Not All of East Feliziana Parish, I.a.

Married at the residence of the min to prove the people of that place of sanctity and his hidden this happy union.

Married at the residence of the min to prove the provided to the people of that place of sanctity and his bride's father, W. H. Cox, Oct. 16th, nititines. Every one word on well to eath and so necessary ock before purchasing else where. Orders from the courty has her per on a contion to 1 lin.

church. The hospitality was in true sults of my ten weeks labor. Have join his mother in prayers. We won-F. P. Douglas was Moderator, B. T. burying 67 of that number in hap-taken, but for some divine purpose, Hobbs, Clerk, A. J. Martin, Treas. tism. Let me hear from the rest of God did this work and "all is well." news from my Baptist brethren.

J. R. BARRETT.

a hard struggle with the Rum Devil.

E. Thornton who did some of his have I heard him pray, "Father guide have yet a struggle with the Rum Devil."

Devil. E. Thornton who did some of his have I heard him pray, "Father guide have yet a struggle with the result of the r Last year they had a great revival and receives near fifty members.

They have increased, while the others have decreased to nearly nothing.

This year the Oak Grove church results and that Leland will yet be a religious to the control of that Leland will yet be a religious to the control of that Leland will yet be a religious to the control of that Leland will yet be a religious to the control of the contro had left them, and they desired to Glen Allen. Pray for the work in

Abbeville, Oct. 6th 1889,-We had a revival meeting, I say revival because it was such: We had the strong doctrinsl preaching of Bishop T. H. Smith of the Calhoun Associa-tion, and as a result. I baptized six other joined in other ways the church the bosom of Jesus, and is now wisk to say that we have as good a set of working ladies as any church, they know how to work for the cause of the Master when something is to be done and the sisters undertake it we feel certain of their success. I am we feel certain of their success. I am others who are in trouble. God, we preaching the Bible Biptist docfeel, has laid a ide for him a crown of feel him a crown of ion, and I intend to continue, if the one to take care of his own feelings. and my people are edified under just that you will be one of the convoy of such preaching. I do not think that such scommissi ned to take me up I am a tight laced Baptist but God the spirit land. Farewell, feelings too. It is one of the happiest hubbard. I want to be more like a Among the preachers are Bailey, like a woman with a riding skirt

J. L. FURGUSON.

time, and to the point, with Martin, brethren was ordained a deacon. The number of children, and a host of Sheriff Lee, the Smith's and a host meeting was conducted by, and the of others. These, with the godly ordaining Presbytery composed of sches. women, not a few, make a strong Elders Jackson, Ben Williamson, The Record rolled up a mammoth are native Chocktaw preachers. We list and is going on to take she land. also had a good meeting with Chockar March 10th, 1833, and died in Tillatoba. Marchages may be made in heaven, on Friday night before the first Sun-There is little heavenly about it. Sunday, one at 9, and the other at 12 faith in Christ many years previous to -Ex. That will do for an infidel, or o'clock. Brethren Jackson and Isom this, and lived a consistent Christian

ton by name, had his house and all brethren Williamson and Baker, and his effects burney up, on the night of we had a happy time. It is difficult band, children and grand-children, the 15th inst, in Murry City, Ohio, by Vor me to write in english but God and may they all meet her in the betsome white people. The only reason and truth are on my side. It is with ter land. given for the outrage was that "no great satisfaction that I inform you blacks were wanted in that place," of our advancement. I beg an inter-

> WM. GIBSON. Chocktaw Indian.

> > DIED

Mr. M. F. Rush, near Narkeeta, Miss.,

Willie Thomas Fortner, aged 18 years But he is gone—is gone unto that bearne : and nine months, died of epilepsy, That be Sept. 12th, 1889. Oh, dear Willie, is it possible, can it

that have existed between us so long. Thou who dost give and Thine own dost reching the been broken asunder by that Whose will is not by mortals understood; have been broken asunder by that Permit as now to call upon Thy name. in the Beptist church in Jackson at 10 o'clock, a. m., Thesday, Nov. 12. it be that I am recording the saddest with seul sustaining feed the spirits fill.

Of those from whom Thou didst a frience. W. D. RATLIFF, Sec. event of my life, that Willie is dead? Make them submissive to Thy holy will;

Wes, too plainly is seen the mark of Heal their hearts, broken—by Thy teuch of

There's no fireside howso watched and tended.

fore the heating rays of the noonday bidiake and Ellis had stores and they have captured the trade from all the railread towns around till they are the leading merchants in the country. There is a strong Baptist and Methodist church, an excellent school building, with the finest capening to build up a large school building to build up a large school of this old earth. He loved his mother, his sisters and his home. He was a great comfort to his widowed to be being the was not in the least stained by the single know of.

And with our friend shall rest on, ever were.

The bosom of our Father and on Soci.

The bosom of our Father and on Soci.

MARRIED.

MARRIED.

MARRIED.

MARRIED.

ALL WORK GUARANTED.

ALL WORK GUARANTED.

A.D. 2301 Front St., Meridian, Miss.

FRESH FISH of all kinds and at any price and oysters are kept by W. and the City Marcet, stal He was a great comfort to his widowed county. Mr. H. C. Bridgy, and Miss B. Caraway, at the City Market, stal The Expository Notes and Practical Hints to teachers, in The Baptist Teacher for 1890, will be prepared by Blue Mountain at school, be was a great comfort to his widowed mother and well did be fill the responsible position as inushand and father to his mother and eisters. In 1886, while in Blue Mountain at school, be was a great comfort to his widowed mother and well did be fill the responsible position as inushand and father to his mother and eisters. In 1886, while in Blue Mountain at school, be was a great comfort to his widowed mother and well did be fill the responsible position as inushand and father to his mother and eisters. In 1886, while in Blue Mountain at school, be was

NEWS FROM THE CHURCHES, only a member of the church was he, but a sincere Christian. Every night I will tell you something of the re- he was wont to read his Bible and witnessed 130 conversions and have de, at the mysteries of God, why one been blessed with the privilege of so young and promising should be

Yes brethren give us the news .- ings with great patience and hopefulness that he would soon "get well." Until the last, he hoped to recover, but Leland, Miss. Oct. 12, 1889.—Our said "If it's God's will, I'm willing to characteristically good preaching and direct me." On, Willie, how we and effectual work. It lasted eight miss your sweet voice, the echoes of days and resulted in several addi- which are still heard in memory's hall tions, three by letter and four by with clear distinction. We miss the baptism. The work here is decided-

"Jeeus, lover of my sent.

d'hile the tempest at il is high Hide me, oh my Serfor hide.

Sale into the haven guide was greatly built up under the shielded from all stores of life, and preaching of Bro. Smith, we are ex- that the day of his death was better pecting others to come in soon. I than the day of his birth. His mother, brilliancy for having do a good here, Lord will give me grace and grit and when God calls me home, I hope

SISTER LUTIE,

A GOOD MAN GONE. the Bouglases, father and son, Scar-thrown over it. If this finds its way borough, Purser, the untiring Boone, to the critics eye. I will write some years of age. He was a native of South law and the gespel, B. T. Hobis, the News from the .Choctaws.-We only a member of the Baptist church.

D. W. PLATT. OBITUARY.

May God comfort the bereaved hus-

IN MEMORY OF DR. J. P. SLATON, SHEATORIA. Tes, he is dead. And vet, why say re dead!

When to the city of the tombs we go,

Laid down to their last, long cost here below. But with them we, ere long, shall ninks our At the home of his brother-in-law, Mr. M. F. Rush, near Narkeeta, Misa., God's will ever be done. He knows the best.

Then with one heart and voice let us all prabe, that the ties of affection and love Kind Heavenly Father, mercifol and good;

Could we but rend the veil of time and gaze, Could we but see the ever praising throng.

Of blessed stints arrayed in spotless white:

We'd hear his voice ringing in the grand song:

We'd see his spotless rabe and crown so bright

Would we reclaim his body from the grave 'Tis better thus; and sweet may be his sleep His blessed promise to his gwn to keep And we shall all with Him be gathere

GRESSETT.

LUDDIN AND BATES' tism. Let me hear from the rest of God did this work and "all is well." you brethren. I love to hear good For seven morths, he suffered severely with that awful pain in his Representing fo Piano and Organ Factories, with over Three Hundred bearing his suffer-

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that Leland will yet be a religious that we live by faith and not by sight. Brother endeared himself to looking for and expecting the good Mens Furnishing Goods, Tranks, Valises and Umbrellas.

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with the scarlet phiz and blooming congregation was large and the house too small, so we had the 12, o'clock knows better than that.

Mississippa Friday before 2nd Sunday, Oct. 11, New Zion, 20 miles west too small, so we had the 12, o'clock knows better than that.

Mississippa Friday before 2nd Sunday, Oct. 11, New Zion, 20 miles west too small, so we had the 12, o'clock knows better than that.

Mill be glad to do your Shope [N. or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Peshions, or to furnish you any information regarding Styles, Periday before Ist Sunday, or t. I. Richard, and the tory the furnish you are the fu Oct. 4; Pickens, I C R R.
Copiah — Friday before the first
Sabbath in October; Crystal Springs
Church, on I. C. R. R.

EliS, etc. Dresses made to fit perfectly by self
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Ebenezer-Saturday before 1st Sun day, Oct 5 : Union, 5 miles North-

day, Oct. 5: Union, 5 miles Northwest Taylorsville.

Liberty—Saturday before 1st Sunday
Oct, 5: Zon Hist.

Mississippi River—Saturday before
1st Sunday, Oct. 5: Kedron, 5 miles
West Amite, I C R R.

West Pearl—Saturday before 1st
Sunday, Oct. 5: Union, 3 miles East
Amite, I C R R.

Yalobusha Oxford—Thursday before

Kx., the galeway to the South. Yalobusha Oxford-Thursday befo d Sunday, Oct. 10; Duck Hill, 1

R. Sunflower—Thursday before 2ud Sunday, Oct. 10; Bethel, Rollvar Co. Hobolo Chitto—Thursday before 2nd Sunday Oct. 10; Spring Hill.
Aberdeen—Friday before 2nd Sunday, Oct. 11; Amity, 25 miles Northwest West Point, M&O R.R. Central Friday before 2nd Sunday Oct. II; Clinton, V & M R R.

Oct. 11; Clinton, V & M R R.
Louisville—Saturday, before 2nd Sunday, Oct. 12; Good-Hoje, 15 mile
West Shuqualak, M & O R R
Magee's Creek
Bethelein—Saturday before 2nd Sunday, Oct. 11; Montrose,
Salem—Saturday before 2nd Sunday
Oct. 12; Mt Nebo,
Coldwaler—Thursday before 3d
Sanday, Oct. 17; Tyto, 16 miles Est
Senatobia, M & T R R,
Kesciusko—Eriday before 3rd Sunday, Oct. 18; Carson Ridge 4 miles
South Ethel, I C R R.
Choetaw—Saturday b fore 3rd Sunday

South Ethel, I C R R.
Choetaw Saturday b fore 3rd Suday, Oct. 11; Black Water, 9 mels
West Lauderdale, M & O R R.
Fair River—Saturday before 3ll
Sanday, Oct. 11; Ant och, 16 mas
East Brookhaven, I C R R.
Mt Place Harmony before 3rd
day, Oct. 11; Pleasant Hill
General Association, Saturday
fore tth Sunday Oct. 26; Oakland
Harm 1y—Saturday be ore 4th
ory, Oct. 1; Center Hill, 20
South, Kosciusko, I C R R.
November,
C rey—Clinton, La., Friday, Nov.
1st.

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THE GRUMBLER.

(American Farmer.)

His cap was to relied, and his cust was the thin to bated to write and he hated to read; He was certainly very much injured indeed? He must study and toil over work he detested His parents we district, and he never was rested. He knew he was wretened as wrotched could be. There was no one so wretenadly wretched as he.

HIS MANHOOD. His farm was too scattle his taxes too hig He was selfish and lazv, and cross as a pig ; His wife was the silly, his children too rule, And just because he was une amounty good! He had nothing at all he to eat or wear. He knew he was wretened as weetched could be

He double has secons more deep than his fea. He gramatic to time he has grambled for years. He gramble to three in his grambled faway. His home and his hidden, his like a little day. But also the social if a noise to say

HEARERS AND FOWLS.

The Sand y morning services were prise. caught the car of some of the hearers, working with all their might. I

these devouring fowls. Tell, some would be glad to entertain any of the attempt to condone their offense RECORD Force, advanced thought' is in reality ful. outside the Societies. A large pack- Capital State Bank and periodically Oh if from closets and family altars, 19 minus postage have been from the his -which in our church covenant we ed to Mrs. Duneron form I. could of incense-breathing prayer, or the go ascended for our paster, and helped great feature of which is the exposito fit us for faithful occupancy of our tion of error and the establishing of pews how would sheaves for the such. heavenly garner await the reaping of his hand. If half the breath worse than vainiy aye wickedly spent in criticizing and belittling preachers were "to heaven in supplications sent." how much more of joy and gladness, how much more of the enjoyment of the beams from the full orbed Sun of Righteousness would fill our mouths with songs of college praise. While time is so swift. The women of the State, are urged meant criticisms or innocente?) witti- the Central Committee. cisms? Sarely there is no time for | The money should therefore, be sent | iog themselves as others see them?

\* \* \* and the very God of peace Mississippi sanctify you wholly."

# WOMAN'S WORK

CENTRAL CMMITTEE.

ORIECTS.

nisterial Education, Mississippi Col Home Use, Sustentation and Sout erp Baptist Theological Seminary.

October-Prayer Card.

BRAZIL .- "As truly as I live, all the earth shall be filled with the glory of the Lord." Five stations, S. B. C. Missionaries and native assistants, 16; baptisms, 37; membership, 229.

Study Topics, Size, resources and Study Topics, Size, resources and Study Topics, Size, resources and state of the welfare of the welfare of the welfare of the College and contribute to its main-tail who gave it to you; if you and tell who gave it to you; if you will tell to your mother you found it in the street." Would you stally interested in the welfare of th sistants, 16; baptisms, 37; member-

SARDIS, MISS. OCT. 12, 1889.

The Central Committee, and es-The Central Committee, and especially Mrs. Hillman, have had cause to wonder much at silence of the "Longtown L. M. S., and the Sunbagus."

In the Central Committee, and especially Mrs. Hillman, have had cause to wonder much at silence of feelin s, that Mi-sissippi College must feelin s, that Mi-sissippi College must and shall be sustained.

Sunbagus.

By the help of that eight thousand he now has a hundred thousand he is a rich man. But, children, God says "It would be better for that man if he had told the truth

space to recount the hopes and dis ip work, that Mississippi College ought is better than a liar." pointments of these Societies. But and must be eadowed, you may ask briefly; for months, the entire members in the entire members in the entire members in the entire members in the entire members. Are some of you saying, "This is all about grown in a who have got a labout grown in a who have got a bership has been carnestly looking large a sum can be raised. Is it a large great deal of money by telling lies; toward the building of a Baptist sun? church at Belen the county site of Let us see how it looks when divid me." But, children, it does have to almost had the "decal" to the lot in new contribute, so to mere so their. Once a little girl was playing a lone

byterian gentleman in Oxford that this sum and more? There are doubtnothing stood as an obstacle and, be-sides, a liberal contribution from the whom God has blessed with sufficient that the cat broke it, and then I shall being gained I thought it safe to in- not do what they can, because they form the people at Belen that we have not been properly instructed in their duty and solicited to give. When I was would be a Baptist church, but open to the use of other denominations. This seemed to effect a change, for soon this Presbyterian friend ansured to the Market Let a prudent, zealous and pious sister from each Mission Society in our Conventional territory, seek out such as are thus able to give, and, in the spirit of the Market Let 1. ded, there was no doubt but that we Lord for the use of the College.

the sale of her tracts which were intended for Belen church. I presume the Society will report next meeting To no hope remains as to their enter-

over, the pastor had preached, from Tagrets not a church in Quitman a full heart, with unction and power to, but numbers of saloons. Many a full heart, with unction and power to, but numbers of saloons. Many press upon the minds of the sisters from on high; to hearts prepared by of the citizens of Belen are quite in that the endowment work must be a the Holy Spirit his sermon, the telligent and are educated, owing special work to be done without intersinging, the prayers had been as much property, but the Baptists are fering with the other objects, for the and fountains of in the minority. Oa! What work- promotion of which , we have been joy. Restockely and regreshment eathe Methodist people are; how laboring. We must increase rather of soul had filled the morning hours I terestive, how watchful; where the than diminish our contributions for so ne who saptists send their weakest force there objects that their needed ex paneavy laden, pre- they find the best preachers of other sion may be attained, and at the same a seastered. There denominations. At one station on time by special exertion furnish for the were many he rere as the throng the L. N. O. & F. R. R., the entire College what it requires C n this be moved of of the costs the thought Biglist church except three, I think, done? We, snewer, yes. Has the theore's not in twing among left their church and joined the maximum of our development is given by good to bearers, and Compositions. The Methodists do ing been received? the section. Their most intelligent and eloquent flippantly to at, who jest and thit! preachers and earnest women away that possell'to wet, clamed and out in the "dark places"

on the ripoles of lerguest that fol- shall forward the Sunbeam money as are a d therty-eight cents and the lowed services case and all away as soon as I get a report from See. The year just closed we raised thirteen Longtown L. M. S., have several trousand four hundred and eighty The trim and juntly dress quitts in progress one nearly fluish bour dollars and fifty-two cents. And lespoke taste ed. Are they needed at the Cottage? the maximum has not yet been reachand pride but the merry, thought I hope to be soon at work here with et. The latent benerolence of the fare showed no trace of the Baptist church and Societies, siste a is just beginning to show itself, malice or evil intent. There was Having a delightful home here and and it will go on willening and lengthsurely no desire in that light heart Surdis is building up in many ways, ening in its manifestations, until Its to devour "the seed" sown in tears Our High School numbers over 200, grand proportions shall far surpass the by the man of God who carried on The foundation to our new brick conceptions of the most sanguine. his great heart, a partien of care for church is laid, and houses are in de- Then my sisters, arouse yourselves, the souls of his people. It is said that | pand more than ever by persons who | for | immediate | action, "Enter the those belonging to the fold should wish to buy and rent. We've located field now whitening for the harvest," appear after the service in the role of here permanently. Call to see us, and gather for the Lord

against the Cross by saying that only | Allow me to say to Sisters Mabry. stony ground hearers have the seed Moute and Hillman, that their letwhere the low is of the air can reach ers of encouragement and their ap-Sometimes too, dis, the pecking peals for zealous work, have been at the pastor's peculiarities 'lack of very precious to me. The literature style, not being sufficiently sensa- has been distributed in many places, tional, not keeping abreast of the I trust, to the good of many in and filling the fowl's part of the parable, age from Sister Hillman to-day, \$12. settle with me as the agent I will be

COLLEGE ENDOWMENT.

winged and eternity so near have by the Mississippi Baptist Convention we time to furn our backs on the and by Rev. J. B. Gambrell, the agent soul's soes and wound the friends of of the College, to raise, at least, five them out of themselves, or rather to the Prince of Peace by even well, housand dollars of this fund through

wrangling among those who fight on to the Corresponding Secretary and Freasurer of the Central Committee, becomes interested in something or "Be at page among yourselves Mrs. Minnie C. Dameron, Jackson, somebody besides herself. An ab

Mississippi College? The prevalence of pure Christianity, difficult one of self-forgetfulness. f the "faith as it was once delivered to the saints," is all important to us, being the palladium of woman's liberty and exaltation as they exist now ere, save in Christian society, to say nothing of its effects upon her future

A Car stian Elucation tends to this end I in a the foundation of Chris- Prov. 19:22. makes them influential for good when in my hand? What is it? Yes, you Send for testimonials, free, life's activities. Such a education many of you would like that five our Call gegins to give and such can-not be found in schools conducted cents? I can tell by the look in your parthers. Dysentery, Cholers, &c Doing this kind of work, we ought to like it. Suppose that to-morrow I feel a deep interest in the welfare of should say to some one of you, "You

ship, 229.

Study Topics, Size, resources and Study Topics, Size, resources and supply of educated ministers for our religion. Bases in Brazil. Location of mission stations, S. B. C. churches and missionary fields? And more than this, and no less important, while to tell a lie for the thousands times five cents. God says: "A poor Brazil "an open door"? Is slavery where shall our sons be educated untimes five cents. God says: "A poor der proper Christian influences, for the man is better than a liar." various other professions and avoca- I know a man who at one time go tions of life? Intelligent Baptist five thousand dollars and at another mothe's can give but one answer, and three thousand dollars by telling that must be, nowhere in the State lies. By the help of that eight thou-

A whole column would not afford your attention has been called to the

Quitman County, the line being only ed by firty thousand, the number of do with you. Sometimes you can get about six miles from Longtown, rembers of ours x in the churches something you want by telling lies, Belen is about twenty three miles T n is the knower; ten cents for each but G xl says it will be better for you west, the population variously esti- siste, member. Many will do nothing to go without it than to get it in such mates at two or three hundred. We hot i it not possible for those who do a way.

citizens awaited our solicitations means to give their hundreds, if not get off from being see ided." You all and not only this that he would give thousands of dollars, and others their know it is but children, God would contribution. All other points fifties and twenties and te 18, who will tell you that it is better to be scou-

Baptists at Belen," the Methodist hearts will be opened to contribute, friends had secured contributions which never before were so inclined,

(the Baptists) could, yet, get the lot As an illustration of the effect of promised, as he was a land owner this enlightening work, we may men- poor man is better than a mar." and would arrange the matter for us. tion a case. Not long since an elderly wrote congratulating our Metho- sister in one of our churches, who had dist friends etc., but that our Society never been accustomed to give, had have a single merit mark at incool "nothing daunted" still desired the the subject of Foreign Missions prelot-one-two-three letters but "nemo sented to her in such a light as deeply tespondit." Mrs. Lee Tate, an ener- to interest her, so much so, that, out getic, intelligent Mission-worker re- of her accumulated saving, she gave ized about \$15,00 above expense in one thou and dollars for the prosecu-

> Let each individual member of our societies and churches, who are wont and ever.' Children, will you this object and the littles put together, will easily aggregate the sum sought Now we would most earne-tly im-

MRS, ADELIA M. HILLMAN, For the Central Committe. Cin'on, Mie, Sept. 1, 1889.

cent, and deposit the money in the

Mor . People.

J. B. GAMBRELL.

There are people who are hurt you bow, or if you do not bow, who are offended if they are not invited everywhere, on all occasions, and CANTATAS, Santa Claus & Co. New by who wish to be coddled by all creation, because they are so sensitive! The worst is that the victims of this sort of morbidness take pride in it, kingle It is proposed to raise, during this and consider themselves to be copy, onventional year an endowment of made of tiner porcelain than their fay thousand dollars for Mississippi brothers and sisters who live for larger interests than their own triviat sensibilities, and who, if they suffer, do so in silence. What is to be done with such people, to take give them the beneficial shock of see-

There is no help until the victim sorbing love for husband and child Why ought we raise the money the French call egoisme a trois, but it is asked of us? What interest have we in a far better kind of thing than egoisme a une. The only cure for it is the

YOUNG HOPEFLUS.

A Children's Sermon.

BY REV. ALBERT DONNELL. "A poor man is better than a liar."

hey shall go forth into the field of all know; it is five cents. How

Feeling as we believe you do since for that man if he had told the truth

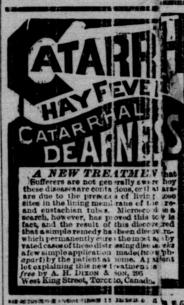
it does not have anything to do with

hand at one time, being assured in a lown contributions and secure gi't, in a room; no one except the cat

ed every day than it is to get off by

When I was a boy in school the teacher gave us merit marks every day, if we had not fa led in our lessons or whispered. It was a good soon this Presbyterian friend ansoon this Presbyterian friend announced that as there were only "four
fore them, and undoubtedly many
had a handsome prize at the end of the term; and so son e, when asked and were making preparations for building a house of worship, but adbuilding a house of worship, but adwhich never before were so including a whether they had whispered, would answer, "No," or "Oue," or "Two," when they ought to have answered when they ought to have answered Lumbago, "Four," or "Five." God says "A Bures, Children, remember hat God hinks it would be better for you never to

> than it is to get marks by telling lies. question. After this king sh! answered, "It is worse o tell li . If pay for it, but a lie is a lie 1; member that a lie is a lie prevel Not ever? And when you hink you can get something you telling a lie, will you not re that God says, "A poor





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Sworn to before me and subscribe in my presence, this 6th day of December, A. D., 1886.

A. W. GLEASON Notary Public. SEAL

Hall's Catarrh Cure is taken inter nally and acts directly upon the blood and mucus surfaces of the sestion. F. J. CHENEY & CO. Tol slo, C. Sold by Druggists, 75 c ntc.

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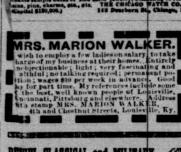
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